

PINE RUN SPORTSMEN'S CLUB  
APPLICATION FOR MEMBERSHIP

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Employer: \_\_\_\_\_

Reason(s) for Joining Club:

- Outdoor Range       Indoor Range       Pistol       Conservation  
 Fishing       Archery       Hunting       Other: \_\_\_\_\_

Do you have children who may wish to join the Club?      Yes \_\_\_\_\_      No \_\_\_\_\_

Is your Spouse interested in any of our facilities?      Yes \_\_\_\_\_      No \_\_\_\_\_

Are you a member of the National Rifle Association?      Yes \_\_\_\_\_      No \_\_\_\_\_

Are you a member of any other Sportsmen's or Shooting Clubs in Beaver County?

Yes \_\_\_\_\_      No \_\_\_\_\_      If yes, name club(s): \_\_\_\_\_

Are you willing to be an active member?      Yes \_\_\_\_\_      No \_\_\_\_\_

I certify that I am a citizen of the United States of America; that I am not a member of any organization advocating overthrow by force of said Government; that I have never been convicted of a crime of violence; and that I will fulfill the obligations of good sportsmanship and good citizenship.

Signature of Applicant: \_\_\_\_\_

Remarks of Applicant: \_\_\_\_\_

I am acquainted with the above applicant and recommend that he or she be accepted as a member of the Pine Run Sportsmen's Club.

Signature of Director: \_\_\_\_\_

Remarks of Director: \_\_\_\_\_

MEETING 3<sup>rd</sup> MONDAY OF EVERY MONTH AT 7:30 P.M.

INITIATION FEE:          \$45.00      
GATE KEY DEPOSIT:          \$5.00    

ANNUAL DUES:          \$75.00      
JUNIOR MEMBER:          \$5.00